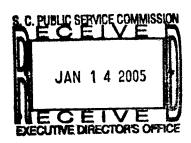
American O Broadband

Mr. Charles Terreni

Mr. Charles .
Chief Clerk
SC Public Service Commission
Drawer 11649

Orange Commission
Orange Commissi



RE:

American Broadband, Inc.

Application for Certificate of Public Convenience and Necessity to

Operate within the state of South Carolina

Docket No. 2004-343-C

Dear Mr. Terreni:

Pursuant to the Public Service Commission's Notice of December 21, 2004, please find enclosed the Proof of Publication from The Post and Courier dated December 27, 2004, stating the legal notice was published in The Post and Courier statewide on December 23, 2004; the Proof of Publication from the The State dated December 28, 2004, stating the legal notice was published on December 23, 2004; and the Proof of Publication from The Greenville News stating the legal notice was published on December 29, 2004.

January 7, 2005

RECEIVET VAN 18 2005

Please file these Proof of Publications in the above referenced docket and return date stamped copies of each (return copies enclosed) in the self-addressed stamped Vice envelopes provided to Mr. Paul Guarisco and to me.

Should you have any questions or require additional information, please contact me at (251) 662-1170.

Sincerely,

Paul Bullington

PB/nc Enclosures

Mr. Paul F. Guarisco cc:

> 251.662.1170 office • 251.662.1297 fax 618 Azalea Rd • Mobile, Alabama 36609 Mailing Address • P.O. Box 91064 • Mobile, Alabama 36609

The Greenville News

AFFIDAVIT

I, Susan Mullinax, being the legal advertising agent for The Greenville News, do hereby testify that the attached legal ad was published on *[20]* lines in The Greenville News on

Susan Mullinax, Legal Advertising Representative

Notary Public for State of South Carolina My Commission Expires April 4, 2013

ievoke the 120-day period allowed for consideration of this matter.

Any person who wishes to participate in this matter, as a party of record with the right of cross-examination should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure, on or before January 20, 2005 and indicate the amount of time required for his presentation. Please refer to Docket No. 2004-343-C.

Any person who wishes to testify and present evidence at the hearing should notify the Docket hearing and Paul E. Buillington. CEO, at the above address in writing, on or before January 20, 2005, and indicate the amount of time required for his presentation. Please refer to Docket hearing of the present festimony or be a party of record, may das oby notifying the Docketing Deportment in writing at the oddress below on or before January 20, 2005. Please refer to Docket No. 2004-343-C.

PLEASE TAKE NOTICE: Any person who wishes to have his ar her comments. On person the official record of this proceeding MUST present such comments, in person, to the Commission during the hearing. Persons seeking information about the Commission during the hearing. Persons seeking information about Carolina Attn: Docketing Department Post Office Drawer 1649Columbia, South Carolina 29211

DEC-21-04

John O. Shirley 2354 South Acadian Thruway Suite F Baton Rouge LA 70808

Number of Copies: 1

AFFIDAVIT OF PUBLICATION

The Post and Courier

State of South Carolina

County of Charleston

Personally appeared before me the undersigned advertising Clerk of the above indicated newspaper published in the City of Charleston, County and State aforesaid, who, being duly sworn, says that the advertisement of

(Copy attached)

appeared in the issues of said newspaper on the following day(s):

12/23/2004

at a cost of

\$ 234.00

Account#

H756719

Order#

C250S0PA

P.O. Number:

amer broad

Subscribed and sworn to before

Advertising Clerk

My Commission expires

DOCKET NO. 2004-343-C

Additionally, this Application of the Commission requisited that the Commission requirements of the Commission of the Commissio

Form 3020